

## **AGENDA PLACEMENT FORM**

(Submission Deadline – Monday, 5:00 PM before Regular Court Meetings)

**Date:** 4.7.2025

**Meeting Date:** 4.14.2025

**Submitted By:** Lance Anderson

**Department:** Purchasing Department

**Signature of Elected Official/Department Head:**



<b>Court Decision:</b> <small>This section to be completed by County Judge's Office</small>
 <div style="margin-top: 10px; font-weight: bold; color: red;">4-14-25</div>

**Description:**

Consider and Approve to Award RFQ 2025-200 Program Management and Engineering Design Services for Johnson County Transportation Bond Program On-System Projects to Freese and Nichols, Inc.

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(May attach additional sheets if necessary)

**Person to Present:** Lance Anderson

(Presenter must be present for the item unless the item is on the Consent Agenda)

**Supporting Documentation:** (check one)      ☒ PUBLIC      ☐ CONFIDENTIAL

(PUBLIC documentation may be made available to the public prior to the Meeting)

**Estimated Length of Presentation:** 5 minutes

**Session Requested:** (check one)

☒ Action Item    ☐ Consent    ☐ Workshop    ☐ Executive    ☐ Other \_\_\_\_\_

**Check All Departments That Have Been Notified:**

☐ County Attorney      ☐ IT      ☐ Purchasing      ☒ Auditor

☐ Personnel      ☒ Public Works      ☐ Facilities Management

Other Department/Official (list) County Engineer

**Please List All External Persons Who Need a Copy of Signed Documents  
In Your Submission Email**

Approved in CC on 9/11/2023



## **RFQ 2025-200 PROGRAM MANAGEMENT AND ENGINEERING DESIGN SERVICES FOR JOHNSON COUNTY TRANSPORTATION BOND PROGRAM ON-SYSTEMS PROJECTS Scoring Summary**

<b>Supplier</b>	<b>Total / 100 pts</b>
Freese and Nichols, Inc.	90.27
Pape-Dawson Consulting Engineers, LLC	89.67